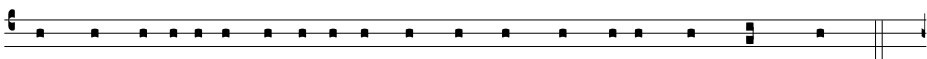


Psalm 49

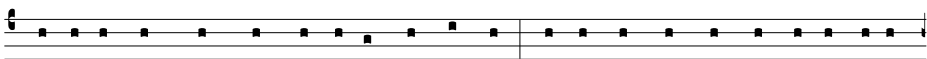
Audite haec, omnes

tone IV8

O HEAR ye this, all ye people: ponder it with your ears, all ye that dwell
in the world; 2. High and low, rich and poor: one with another. 3. My mouth
shall speak of wisdom: and my heart shall muse of understand-ing.
4. I will incline mine ear to the para-ble: and shew my dark speech up-on the
harp. 5. Wherefore should I fear in the days of wickedness: and when the
wickedness of my heels compasseth me round about? 6. There be some that
put their trust in their goods: and boast themselves in the multitude of their
riches. 7. But no man may deliver his brother: nor make agreement unto God
for him; 8. For it cost more to redeem their souls: so that he must let that
alone for ev-er; 9. Yea, though he live long: and see not the grave.10. For he
seeth that wise men al-so die, and perish together: as well as the ignorant
and foolish, and leave their riches for oth-er. 11. And yet they think that their
houses shall continue for ever: and that their dwelling- places shall endure



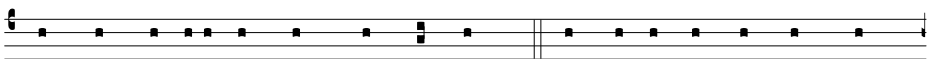
from one generation to another; and call the lands after their own names.



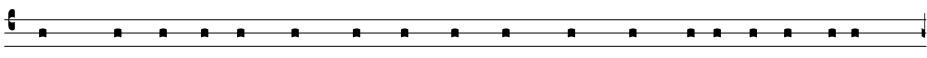
12. Nevertheless, man will not abide in honour: seeing he may be compared unto



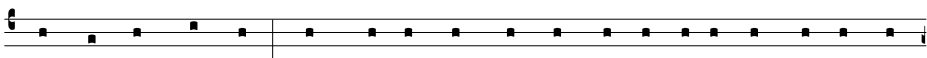
the beasts that perish; this is the way of them. 13. This is their foolishness:



and their posterity praise their saying. 14. They lie in the hell like sheep,



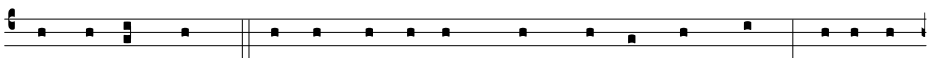
*death gnaweth up-on them, and the righteous shall have domination over



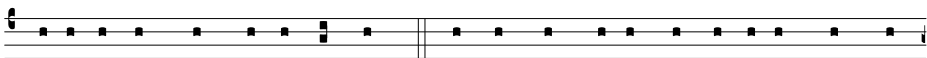
them in the morning: their beauty shall consume in the sepulchre out of their



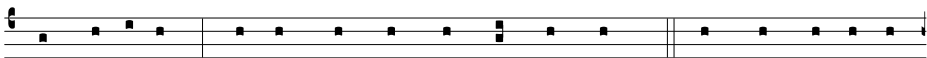
dwelling. 15. But God hath delivered my soul from the place of hell: for he



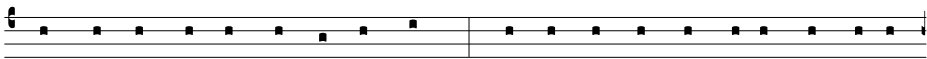
shall receive me. 16. Be not thou afraid, though one be made rich: or if the



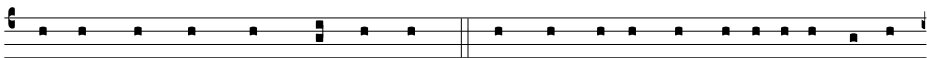
glory of his house be increased; 17. For he shall carry nothing away with him



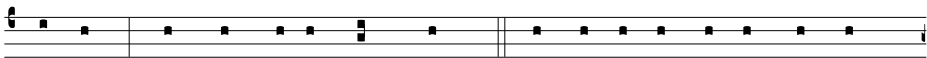
when he dieth: neither shall his pomp follow him. 18. For while he liv-ed,



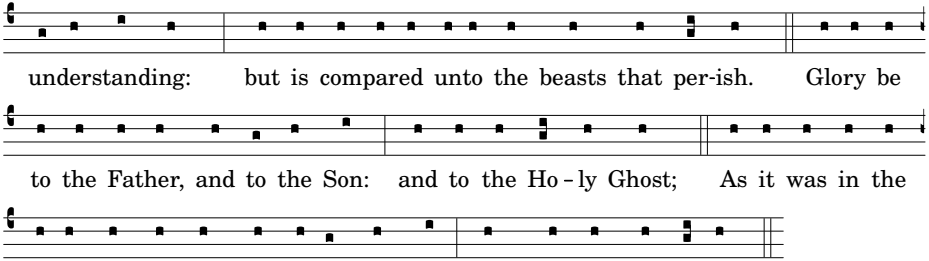
he counted himself an happy man: and so long as thou doest well un-to



thyself, men will speak good of thee. 19. He shall follow the generation of his



fathers: and shall never see light. 20. Man being in honour hath no



understanding: but is compared unto the beasts that per-ish. Glory be
to the Father, and to the Son: and to the Ho-ly Ghost; As it was in the
beginning, is now, and ev-er shall be: world without end. Amen

The image shows three staves of musical notation. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are represented by small black squares on the staff lines. The first staff contains the lyrics 'understanding: but is compared unto the beasts that per-ish. Glory be'. The second staff contains 'to the Father, and to the Son: and to the Ho-ly Ghost; As it was in the'. The third staff contains 'beginning, is now, and ev-er shall be: world without end. Amen'. The notation is a simple square-note style, likely for a hymn or chant.